

**PIKES PEAK PARK METROPOLITAN DISTRICT NO. 2  
RESOLUTION TO AMEND 2023 BUDGET**

WHEREAS, the Board of Directors of Pikes Peak Park Metropolitan District No. 2 (the “**District**”) certifies that at a regular meeting of the Board of Directors of the District held December 7, 2023, a public hearing was held regarding the 2023 amended budget, and, subsequent thereto, the following Resolution was adopted by affirmative vote of a majority of the Board of Directors:

WHEREAS, the Board of Directors of the District adopted a budget and appropriated funds for fiscal year 2023 as follows:

|              |       |
|--------------|-------|
| General Fund | \$772 |
|--------------|-------|

and;

WHEREAS, the necessity has arisen for additional expenditures by the District due to additional costs which could not have been reasonably anticipated at the time of adoption of the budget, requiring the expenditure of funds in excess of those appropriated for fiscal year 2023; and

WHEREAS, funds are available for such expenditure.

NOW, THEREFORE, BE IT RESOLVED that the Board of Directors of the District does hereby amend the adopted budget for fiscal year 2023 as follows:

|              |         |
|--------------|---------|
| General Fund | \$1,772 |
|--------------|---------|

BE IT FURTHER RESOLVED, that such sums are hereby appropriated from the revenues of the District to the funds named above for the purpose stated, and that any ending fund balances shall be reserved for purposes of complying with Article X, Section 20 of the Colorado Constitution.

*[Remainder of Page Intentionally Left Blank]*

ADOPTED DECEMBER 7, 2023.

**DISTRICT:**

**PIKES PEAK PARK METROPOLITAN DISTRICT NO. 2**, a quasi-municipal corporation and political subdivision of the State of Colorado


By: Andrea Delagarza  
Andrea Delagarza (Jan 25, 2024 12:58 MST)  
Officer of the District

Attest:

By: Heidi Gamer  
Heidi Gamer (Dec 12, 2023 11:34 MST)

APPROVED AS TO FORM:

WHITE BEAR ANKELE TANAKA & WALDRON  
Attorneys at Law

  
General Counsel to the District

STATE OF COLORADO  
COUNTY OF PUEBLO  
PIKES PEAK PARK METROPOLITAN DISTRICT NO. 2

I hereby certify that the foregoing resolution constitutes a true and correct copy of the record of proceedings of the Board adopted at a meeting held via teleconference on December 7, 2023, as recorded in the official record of the proceedings of the District.

IN WITNESS WHEREOF, I have hereunto subscribed my name this 12 day of December, 2023.

Heidi Gamer  
Heidi Gamer (Dec 12, 2023 11:34 MST)