## Pikes Peak Park Metropolitan District No. 1, City of Pueblo, Pueblo County, Colorado Disclosure Notice Pursuant to §32-1-809, C.R.S.

REQUESTED INFORMATION	<u>RESPONSE</u>	
Address and telephone number of the principal business office	c/o WHITE BEAR ANKELE TANAKA & WALDRON Attorneys at Law 2154 E. Commons Ave., Suite 2000 Centennial, CO 80122 303-858-1800	
Name and business telephone number of the manager or other principal contact person for the District/board member contact information	Blair M. Dickhoner, Esq. WHITE BEAR ANKELE TANAKA & WALDRON 2154 E. Commons Ave., Suite 2000 Centennial, CO 80122 Phone: 303-858-1800 Email: bdickhoner@wbapc.com	
Board members and re-election status of those members whose office will be on the ballot at the next regular election on May 6, 2025 *on ballot at the next regular election	Andrea Delagarza, PresidentZenolia Pulliam, TreasurerHeidi Gamer, SecretaryVacantDeanna Westerby, Asst. Secretary	(term expires 2025)* (term expires 2027) (term expires 2027) (term expires 2025)* (term expires 2027)
Regular meeting schedule and the place where notice of board meetings is posted pursuant to §24-6-402(2)(c), C.R.S.	Regular meetings are scheduled on the first Thursday of the third month of each quarter, at 2:30 p.m. via teleconference. Notices of board meetings are posted at http://pikespeakparkmetrodistricts.org/ or, when online posting is not available, at the northeast corner of the District's boundaries.	
Current mill levy (2023), for collection in 2024 Total ad valorem tax revenue received during the last year (2023)	72.760 mills - (general fund) 0.000 mills - (debt service fund) 0.000 mills - (capital projects fund) \$0 (unaudited)	
Date of the next regular special district election of board members	May 6, 2025	
Procedure and timing to submit a self-nomination form for election to the Board pursuant to §1-13.5-303, C.R.S.:Pursuant to §1-13.5-303, C.R.S. any person interested in being a candidate for the Board must submit a self-nominationand acceptance form signed by the candidate and by a registered elector of the state as a witness to the candidate. On thedata colspan="2">data colspan="2" data colspan		